

STATE OF TEXAS
 COUNTY OF HARRIS

361.13 30 AM 11 50

1. We, JOSEPH J. JOHNSON and ROBERT L. BUCK, President and Secretary respectively of FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION, and A. MASCARI, owners of the property subdivided in the above and foregoing map of MEMORIAL GLEN SECTION 3, do hereby make subdivision of said property for and on behalf of said FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION, and A. MASCARI, according to the lines, lots, building lines, streets, ditches, parks and easements thereon shown on the above and foregoing map of MEMORIAL GLEN SECTION 3, located in the CHRISTIANA WILLIAMS SURVEY A-834, HARRIS COUNTY, TEXAS, and on behalf of said FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION and A. MASCARI, dedicate to the public use, as such, all of the streets, ditches, parks and easements shown thereon and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets, ditches, parks and easements shown thereon of the surface of any portion of the streets or ditches to conform to such grades and do hereby bind course, set, and forever defend the title to the land so dedicated.

2. We, PAT O'NEIL, NORMAN W. O'NEIL and THE FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, owners and holders of a lien upon a portion of said property, acting hereby, by and through our Agent and Attorney-in-Fact, JOHN C. HARRIS, JR., of Harris County, Texas, do hereby ratify and confirm the subdivision and dedication, and do hereby in all things subordinate to said subdivision and dedication the lien against said land owned and held by us.

3. There is also dedicated for utilities an unobstructed easement five (5) feet wide from a plane twenty (20) feet above the ground upward located adjacent to all easements shown hereon.

4. We hereby covenant and agree with the City of Houston and/or Harris County and/or any property owner that all utility easements shown on the ground are hereby established as shown.

5. We hereby covenant and agree that all lots within the boundaries of this subdivision are for residential purposes unless otherwise noted.

WITNESS my hand in Houston, Harris County, Texas, this 27th day of July, 1961.

OWNER
 JOSEPH J. JOHNSON
 A. MASCARI

LIENHOLDERS
 JOHN C. HARRIS, JR., Agent and Attorney-in-Fact for PAT O'NEIL, NORMAN W. O'NEIL and THE FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE.

IN TESTIMONY WHEREOF, the FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, and THIRD MEMORIAL GLEN CORPORATION, have caused these presents to be signed by JOSEPH J. JOHNSON, its President, three (3) authorized, attested by its Secretary, ROBERT L. BUCK, and its common seal hereunto affixed this 27th day of July, 1961.

OWNER
 FIRST MEMORIAL GLEN CORPORATION
 SECOND MEMORIAL GLEN CORPORATION
 THIRD MEMORIAL GLEN CORPORATION

By: JOSEPH J. JOHNSON, President
 Attest: ROBERT L. BUCK, Secretary

STATE OF TEXAS
 COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared JOSEPH J. JOHNSON, President and ROBERT L. BUCK, Secretary of the FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION and THIRD MEMORIAL GLEN CORPORATION, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporations.

Given under my hand and seal of office, this 27th day of July, 1961.

Notary Public in and for Harris County, Texas.

STATE OF TEXAS
 COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared A. MASCARI, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out.

Given under my hand and seal of office, this 27th day of July, 1961.

Notary Public in and for Harris County, Texas.

STATE OF TEXAS
 COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared, JOHN C. HARRIS, JR., Agent and Attorney-in-Fact for PAT O'NEIL, NORMAN W. O'NEIL and THE FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein and herein set out.

Given under my hand and seal of office, this 27th day of July, 1961.

Notary Public in and for Harris County, Texas.

This is to certify that I, PAUL A. LEDERER, a Registered Civil Engineer of the State of Texas, have plotted the above subdivision from an actual survey on the ground and that all block corners, angle points, and points of curve are properly marked with iron pipes (1-1/4" Galv. Iron Pipes), and that this plot correctly represents that survey made by me.

Paul A. Lederer
 Paul A. Lederer, Reg. No. 7181

CITY OF HOUSTON
 COUNTY OF HARRIS

This is to certify that the City Planning Commission of the City of Houston, Texas, has approved this plot and subdivision of MEMORIAL GLEN, SECTION 3, as shown hereon.

IN TESTIMONY WHEREOF, witness the official signature of the Chairman and Secretary of the City Planning Commission of the City of Houston, Texas, this 27th day of July, 1961.

Paul A. Lederer
 Secretary-Engineer

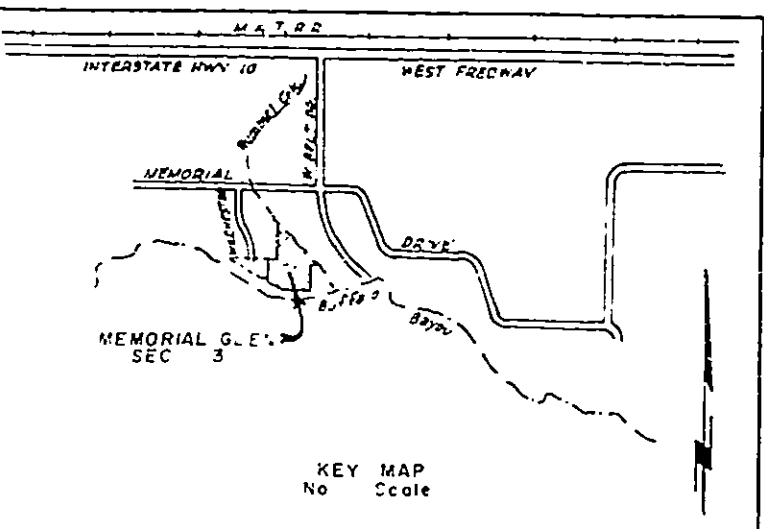
Walter A. Whitley
 Vice Chairman

STATE OF TEXAS
 COUNTY OF HARRIS

I, R. E. TURRENTINE, JR., Clerk of the County Court of Harris County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on July 30, 1961, at 11:10 o'clock, A.M., in Vol. 432, Pages 26, 27, 28, and duly recorded on July 31, 1961, at 11:10 o'clock, A.M., in Vol. 432, Page 26, of record of said County.

WITNESS my hand and seal of office, of Houston, the day and date last above written.

R. E. TURRENTINE, JR., Clerk County Court
 Harris County, Texas.



NOTES: 1. This easement shall be clear of fences, walls, planting and other obstructions to the operation and maintenance of the drainage facility and building property shall not be permitted to drain into this easement except by means of an approved on-grade structure.

2. All 10' easements shown extend 5' on each side of a common lot line unless otherwise indicated.

3. This 10' utility easement lying adjacent to the south R.O.W. of the H.C.R.D. drainage easement within the boundary of this map shall be kept clear of fences, buildings, planting and other obstructions.

4. G.E. denotes guy easement.

5. See Vol. 4457, Pg. 32, H.C.D.R. for United Gas Co. easement.

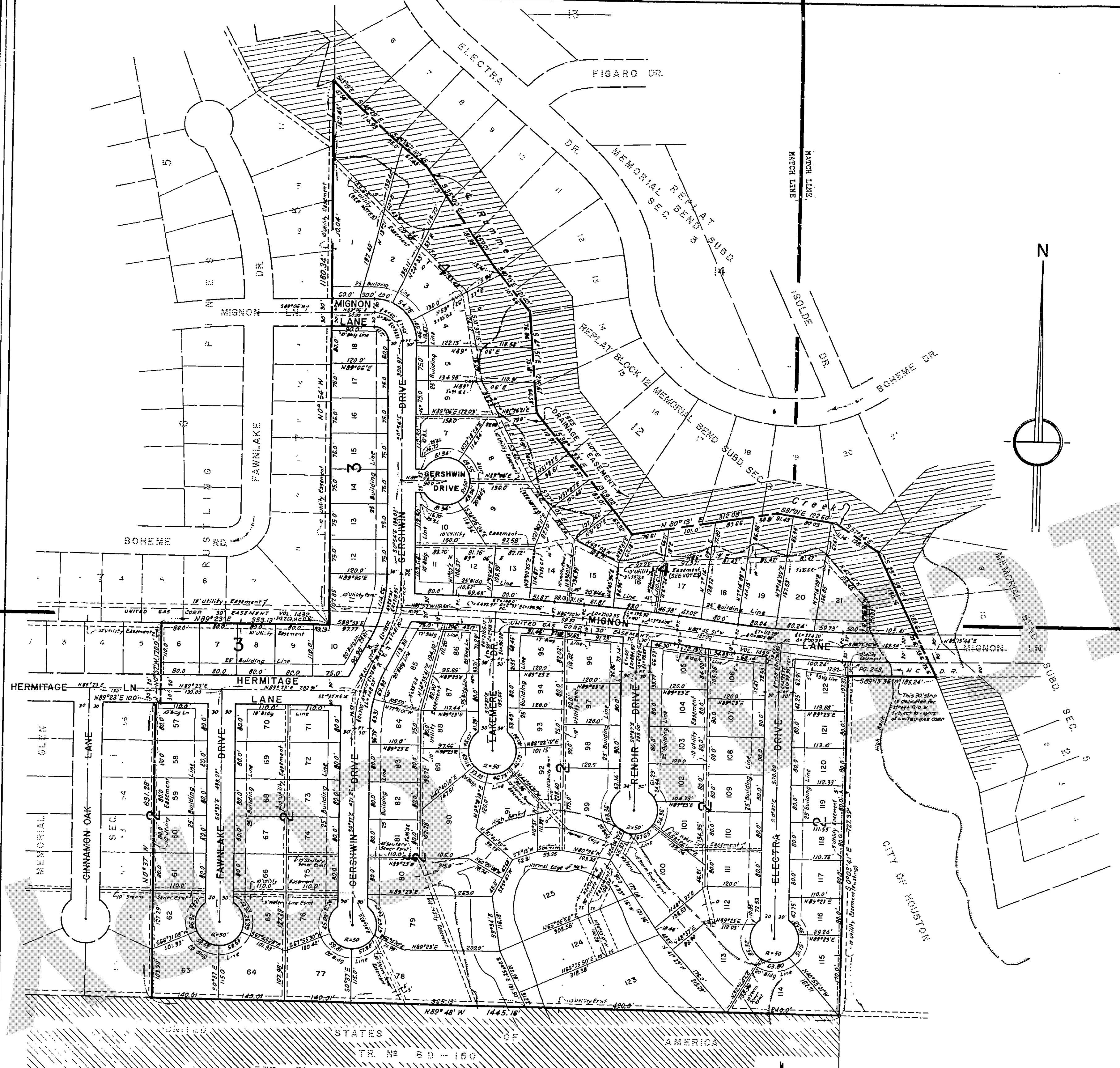
MEMORIAL GLEN
 SECTION 3
 A SUBDIVISION OF 40.725 ACRES IN
 CHRISTIANA WILLIAMS SURVEY A-834 &
 GEORGE L. BULLOWS SURVEY A-3,
 HARRIS COUNTY, TEXAS.

FIRST MEMORIAL GLEN CORPORATION
 SECOND MEMORIAL GLEN CORPORATION
 THIRD MEMORIAL GLEN CORPORATION
 JOSEPH J. JOHNSON, PRESIDENT
 AND
 A. MASCARI, OWNERS

PAUL A. LEDERER
 CIVIL ENGINEER - LAND SURVEYOR
 HOUSTON, TEXAS

SCALE 1" = 100' DATE JUNE, 1961
 103 LOTS 3 BLOCKS

KEY MAP
 MAP RECORDS OF
 HARRIS COUNTY, TEXAS
 VOL. 31 PAGE 26
 R.E. TURRENTINE, JR.
 COUNTY CLERK
 HARRIS COUNTY, TEXAS
 MEMORIAL GLEN SEC. 3
 This is 1 of 5 Pages



STATE OF TEXAS
 COUNTY OF HARRIS

36113 30 AM 11 50

1. We, JOSEPH J. JOHNSON and ROBERT L. BUCK, President and Secretary respectively of FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION, and A. MASCARI, owners of the property subdivided in the above and foregoing map of MEMORIAL GLEN SECTION 3, do hereby make subdivision of said property for and on behalf of said FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION, and A. MASCARI, according to the lines, lots, building lines, streets, alleys, parks and easements thereon shown on the above and foregoing map of MEMORIAL GLEN SECTION 3, located in the CHRISTIANA WILLIAMS SURVEY A-834, HARRIS COUNTY, TEXAS, and on behalf of said FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION and A. MASCARI, dedicate to the public use, as such, all of the streets, alleys, parks and easements shown thereon and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of the streets or alleys to conform to such grades and do hereby bind course as, and accessories and assigns to warrant and forever defend the title to the land so dedicated.

2. We, PAT O'NEIL, NORMAN W. O'NEIL and the FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, owners and holders of claim upon a portion of said property, acting hereby, by and through our Agent and Attorney-in-Fact, JOHN C. HARRIS, JR., of Harris County, Texas, do hereby certify and confirm the subdivision and dedication, and do hereby in all things subordinate to said subdivision and dedication the lien against said land owned and held by us.

3. There is also dedicated for utilities an unobstructed easement five (5) feet wide from a plane twenty (20) feet above the ground upward located adjacent to all easements shown hereon.

4. We hereby covenant and agree with the City of Houston and/or Harris County and/or any property owner that all utility easements shown on the ground are hereby established as shown.

5. We hereby covenant and agree that all lots within the boundaries of this subdivision are for residential purposes unless otherwise noted.

WITNESS my hand in Houston, Harris County, Texas, this 27th day of July, 1961.

OWNER
Joseph J. Johnson
 A. Mascari

LIENHOLDERS
 John C. Harris, Jr., Agent and Attorney-in-Fact for Pat O'Neil, Norman W. O'Neil and The First-Wichita National Bank, Wichita Falls, Texas, Trustee.

IN TESTIMONY WHEREOF, the FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, and THIRD MEMORIAL GLEN CORPORATION, have caused these presents to be signed by JOSEPH J. JOHNSON, its President, three (3) authorized, attested by its Secretary, ROBERT L. BUCK, and its common seal hereunto affixed this 27th day of July, 1961.

OWNER
 FIRST MEMORIAL GLEN CORPORATION
 SECOND MEMORIAL GLEN CORPORATION
 THIRD MEMORIAL GLEN CORPORATION

By: *Robert L. Buck*
 Robert L. Buck, Secretary

STATE OF TEXAS
 COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared JOSEPH J. JOHNSON, President and ROBERT L. BUCK, Secretary of the FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION and THIRD MEMORIAL GLEN CORPORATION, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporations.

Given under my hand and seal of office, this 27th day of July, 1961.

Notary Public in and for Harris County, Texas.

STATE OF TEXAS
 COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared A. MASCARI, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out.

Given under my hand and seal of office, this 27th day of July, 1961.

Shirley Ann...
 Notary Public in and for Harris County, Texas.

STATE OF TEXAS
 COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared, JOHN C. HARRIS, JR., Agent and Attorney-in-Fact for PAT O'NEIL, NORMAN W. O'NEIL and the FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein and herein set out.

Given under my hand and seal of office, this 27th day of July, 1961.

Notary Public in and for Harris County, Texas.

This is to certify that I, PAUL A. LEDERER, a Registered Civil Engineer of the State of Texas, have plotted the above subdivision from an actual survey on the ground and that all block corners, angle points, and points of curve are properly marked with iron pipes (1-1/4" Galv. Iron Pipes), and that this plot correctly represents that survey made by me.

Paul A. Lederer
 Paul A. Lederer, Reg. No. 7181

CITY OF HOUSTON
 COUNTY OF HARRIS

This is to certify that the City Planning Commission of the City of Houston, Texas, has approved this plot and subdivision of MEMORIAL GLEN, SECTION 3, as shown hereon.

IN TESTIMONY WHEREOF, witness the official signature of the Chairman and Secretary of the City Planning Commission of the City of Houston, Texas, this 27th day of July, 1961.

Paul A. Lederer
 Secretary-Engineer

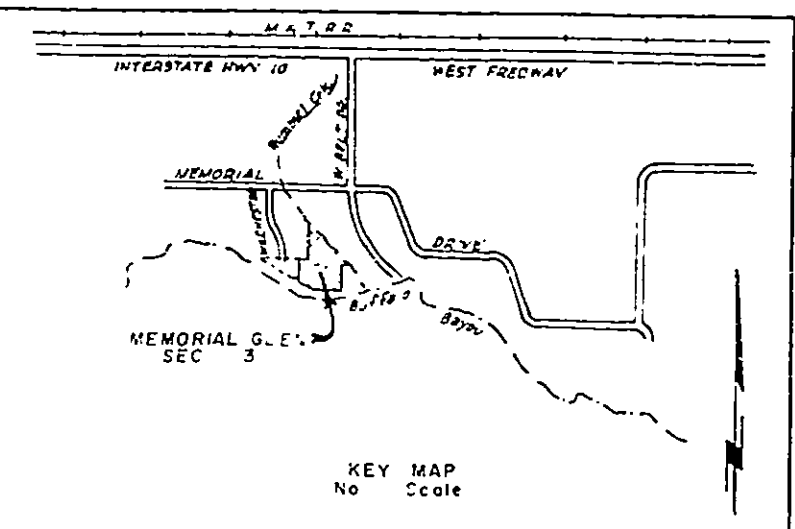
Wilton D. Whitney
 Vice Chairman

STATE OF TEXAS
 COUNTY OF HARRIS

I, R. E. TURRENTINE, JR., Clerk of the County Court of Harris County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on July 30, 1961, at 11:10 o'clock, A.M. in Vol. 439 of the Public Records of Harris County, Texas, and duly recorded on Page 26 of record of said County.

WITNESS my hand and seal of office, of Houston, the day and date last above written.

R. E. TURRENTINE, JR., Clerk County Court
 Harris County, Texas.



NOTES: 1. This easement shall be not less than 10 feet wide and other obstructions to the operation and maintenance of the drainage facility and building property shall not be permitted to drain into this easement except by means of an approved on-site structure.

2. All 10' easements shown extend 5' on each side of a common lot line unless otherwise indicated.

3. This 10' utility easement lying adjacent to the south R.O.W. of the H.C.R.D. drainage easement within the boundary of this map shall be kept clear of fences, buildings, planting and other obstructions.

4. G.E. denotes guy easement.

5. See Vol. 4457, Pg. 32, H.C.D.R. for United Gas Co. easement.

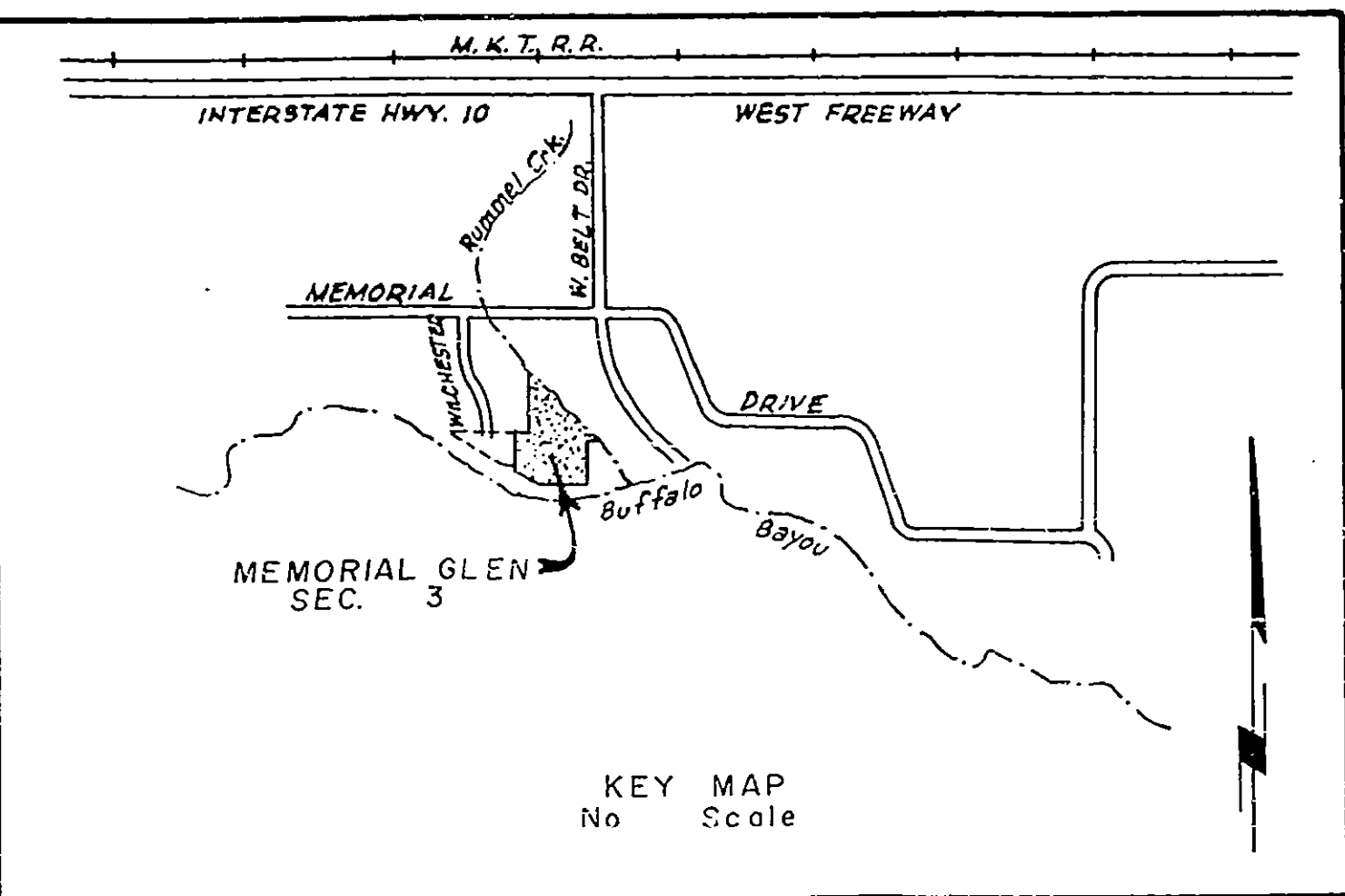
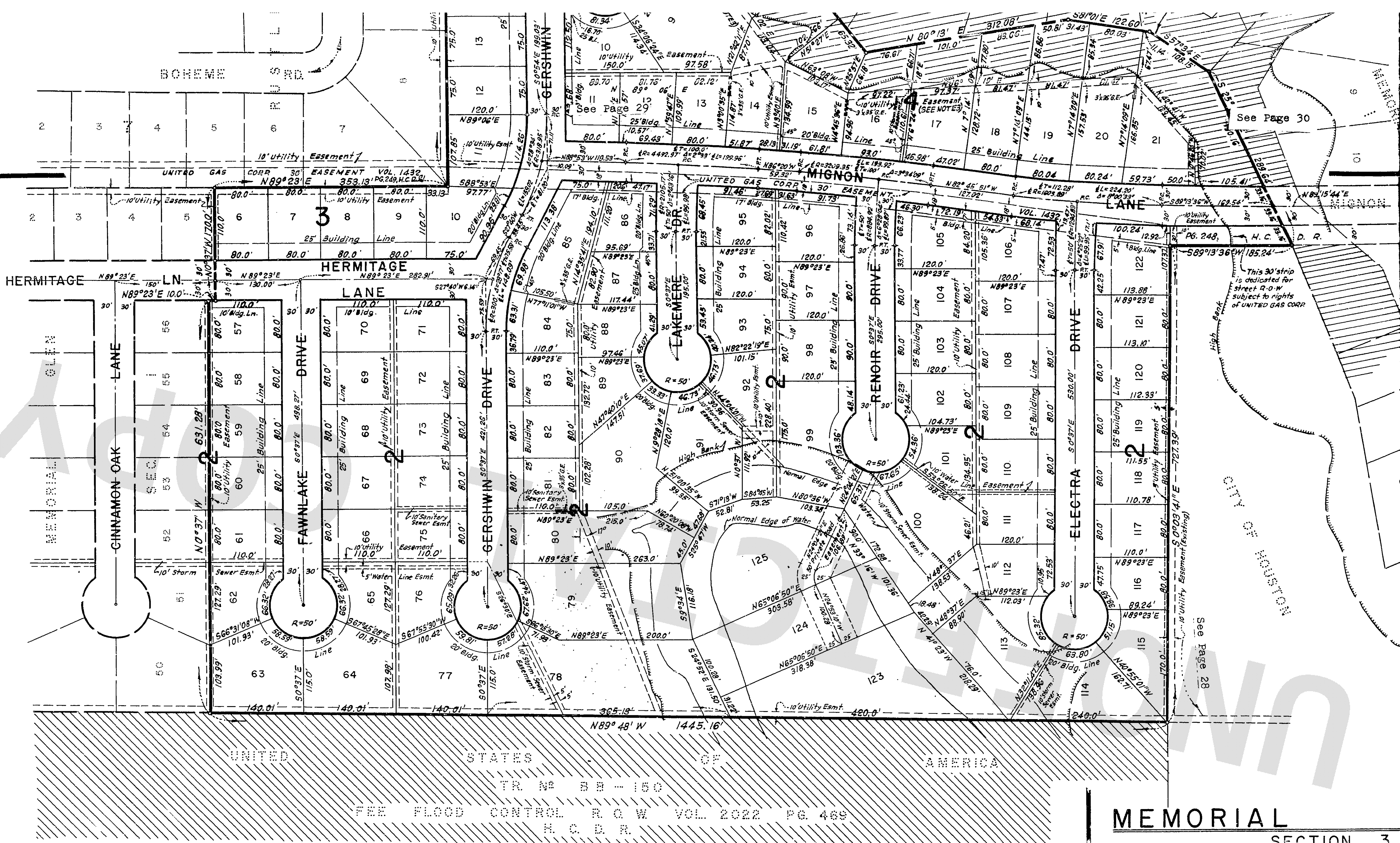
MEMORIAL GLEN
 SECTION 3
 A SUBDIVISION OF 40.725 ACRES IN
 CHRISTIANA WILLIAMS SURVEY A-834 &
 GEORGE L. BULLOWS SURVEY A-3,
 HARRIS COUNTY, TEXAS.

FIRST MEMORIAL GLEN CORPORATION
 SECOND MEMORIAL GLEN CORPORATION
 THIRD MEMORIAL GLEN CORPORATION
 JOSEPH J. JOHNSON, PRESIDENT
 AND
 A. MASCARI, OWNERS

PAUL A. LEDERER
 CIVIL ENGINEER - LAND SURVEYOR
 HOUSTON, TEXAS

SCALE 1" = 100' DATE JUNE, 1961
 103 LOTS 3 BLOCKS

KEY MAP
 MAP RECORDS OF
 HARRIS COUNTY, TEXAS
 VOL. 31 PAGE 26
 R.E. TURRENTINE, JR.
 COUNTY CLERK
 HARRIS COUNTY, TEXAS
 MEMORIAL GLEN SEC. 3
 This is 1 of 5 Pages



UNITED STATES OF AMERICA
TR. No. 98-150
THE FLOOD CONTROL R.O.W. VOL. 2022 PG. 466
H.C.D.R.

- NOTES:
1. This easement shall be kept clear of fences, buildings, planting, and other obstructions to the operation and maintenance of the drainage facility, and abutting property shall not be permitted to drain into this easement except by means of an approved drainage structure.
 2. All 10' easements shown extend 5' on each side of a common lot line unless otherwise indicated.
 3. This 10' utility easement lying adjacent to the south R.O.W. of the H.C.F.C.D. drainage easement within the boundary of this plat shall be kept clear of fences, buildings, planting and other obstructions.
 4. G.E. denotes guy easement.
 5. See Vol. 4457, Pg. 32, H.C.D.R. for United Gas Co. easement.

MAP RECORDS OF
HARRIS COUNTY, TEXAS
VOL. 83 PAGE 27
R.E. TURRENTINE Jr.
COUNTY CLERK
HARRIS COUNTY, TEXAS
MEMORIAL GLEN SEC. 3
This is 1 of 5 Pages

MEMORIAL SECTION 3
A SUBDIVISION OF 40.725
CHRISTIANA WILLIAMS SURV
GEORGE L. BELLOWS S
HARRIS COUNTY, TE

FIRST MEMORIAL GLEN COR
SECOND MEMORIAL GLEN CO
THIRD MEMORIAL GLEN CO
JOSEPH J. JOHNSON, PRE

AND
A. MASCARI
OWNERS

PAUL A. LEDER
CIVIL ENGINEER - LAND SURV
HOUSTON, TEXAS

SCALE 1" = 100' DATE
103 LOTS 3 BLOC

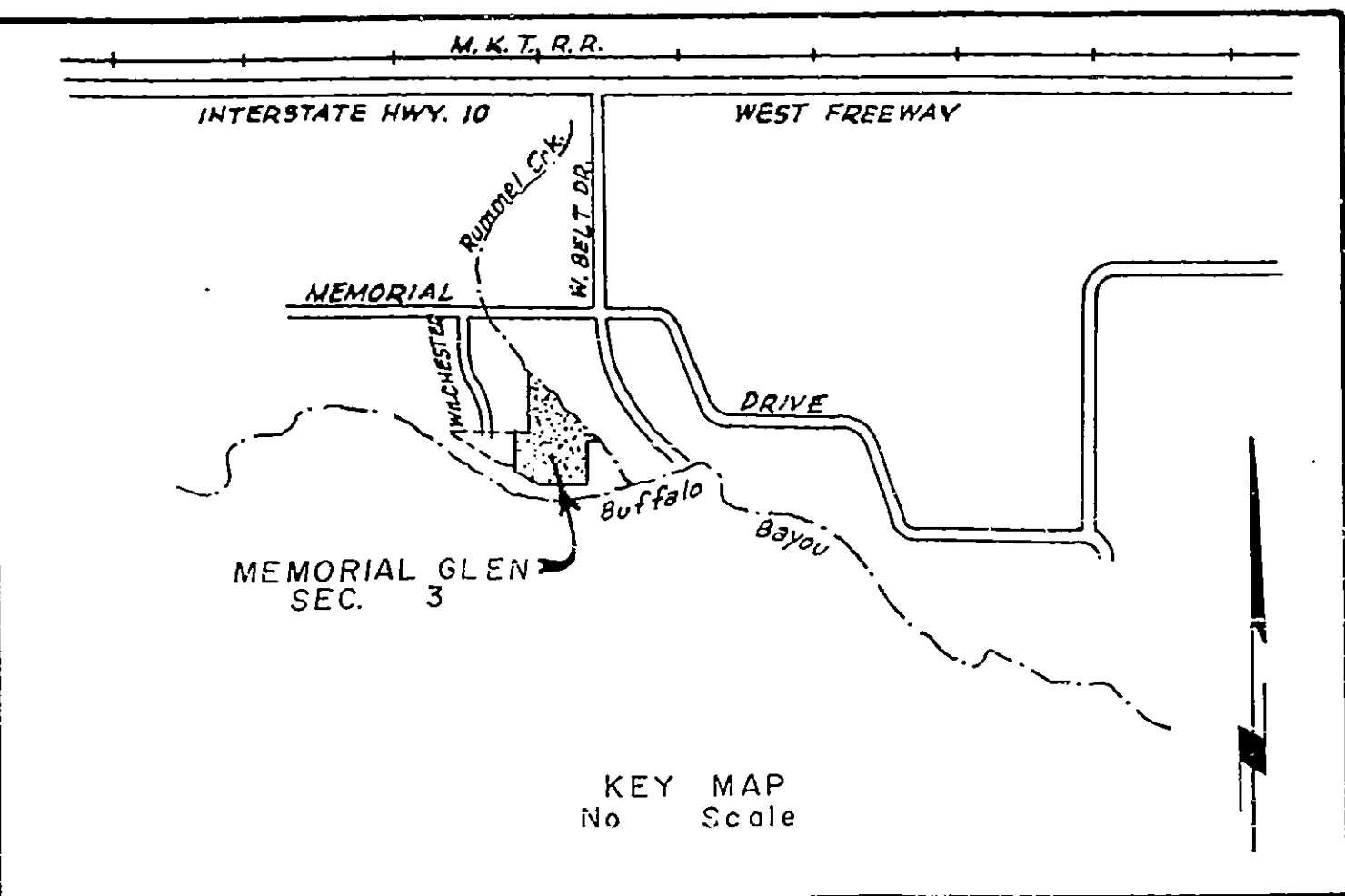
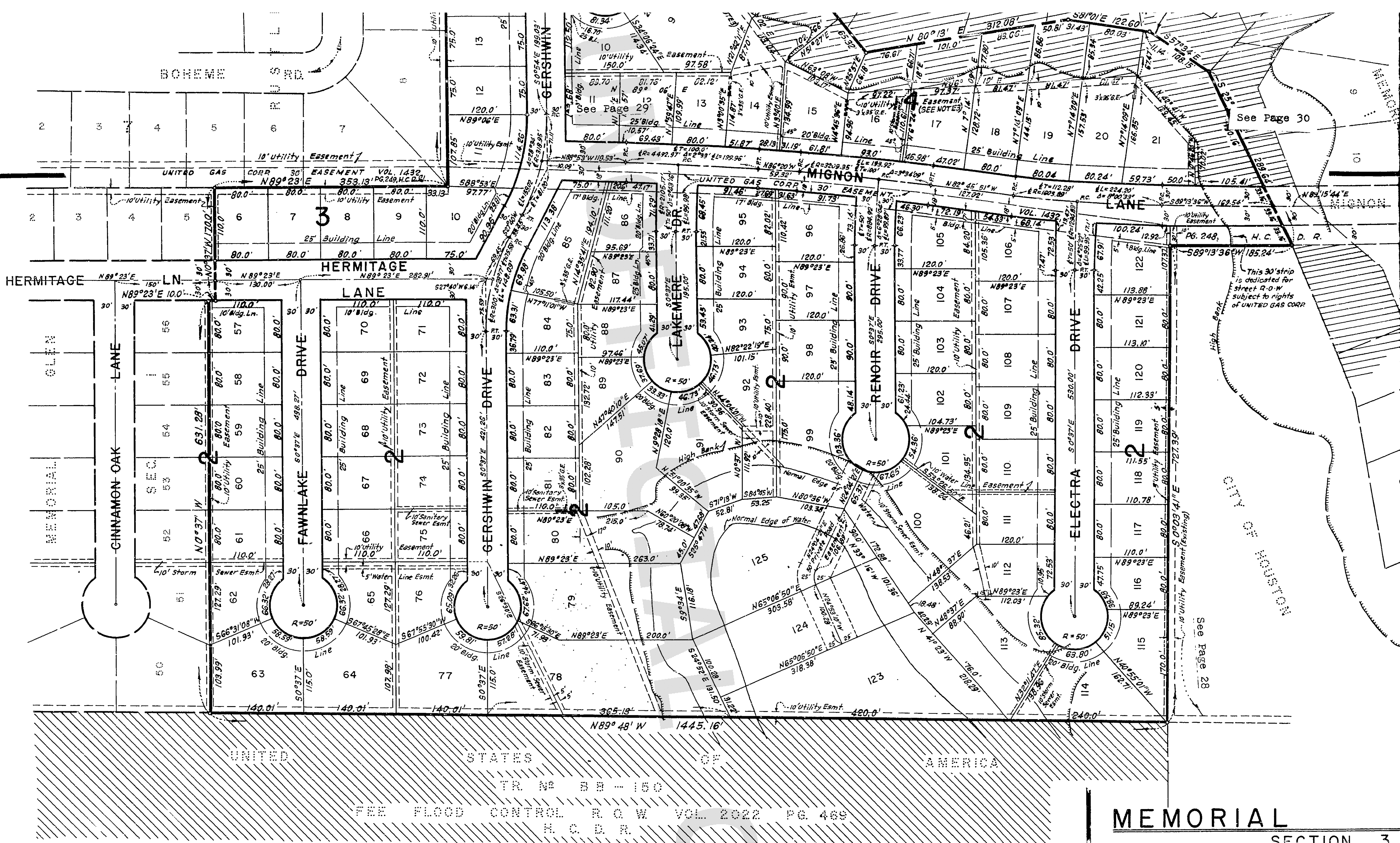
See Page 30

See Page 28

This 30' strip is dedicated for street R.O.W subject to rights of UNITED GAS CORP.

CITY OF HOUSTON

MATCH LINE



UNITED STATES OF AMERICA
TR. No. 98-150
THE FLOOD CONTROL R.O.W. VOL. 2022 PG. 466
H.C.D.R.

- NOTES:
1. This easement shall be kept clear of fences, buildings, planting, and other obstructions to the operation and maintenance of the drainage facility, and abutting property shall not be permitted to drain into this easement except by means of an approved drainage structure.
 2. All 10' easements shown extend 5' on each side of a common lot line unless otherwise indicated.
 3. This 10' utility easement lying adjacent to the south R.O.W. of the H.C.F.C.D. drainage easement within the boundary of this plat shall be kept clear of fences, buildings, planting and other obstructions.
 4. G.E. denotes guy easement.
 5. See Vol. 4457, Pg. 32, H.C.D.R. for United Gas Co. easement.

MAP RECORDS OF
HARRIS COUNTY, TEXAS
VOL. 83 PAGE 27
R.E. TURRENTINE Jr.
COUNTY CLERK
HARRIS COUNTY, TEXAS
MEMORIAL GLEN SEC. 3
This is 1 of 5 Pages

MEMORIAL
SECTION 3
A SUBDIVISION OF 40.725
CHRISTIANA WILLIAMS SURV
GEORGE L. BELLOWS S
HARRIS COUNTY, TE

FIRST MEMORIAL GLEN COR
SECOND MEMORIAL GLEN CO
THIRD MEMORIAL GLEN CO
JOSEPH J. JOHNSON, PRE

AND
A. MASCARI
OWNERS

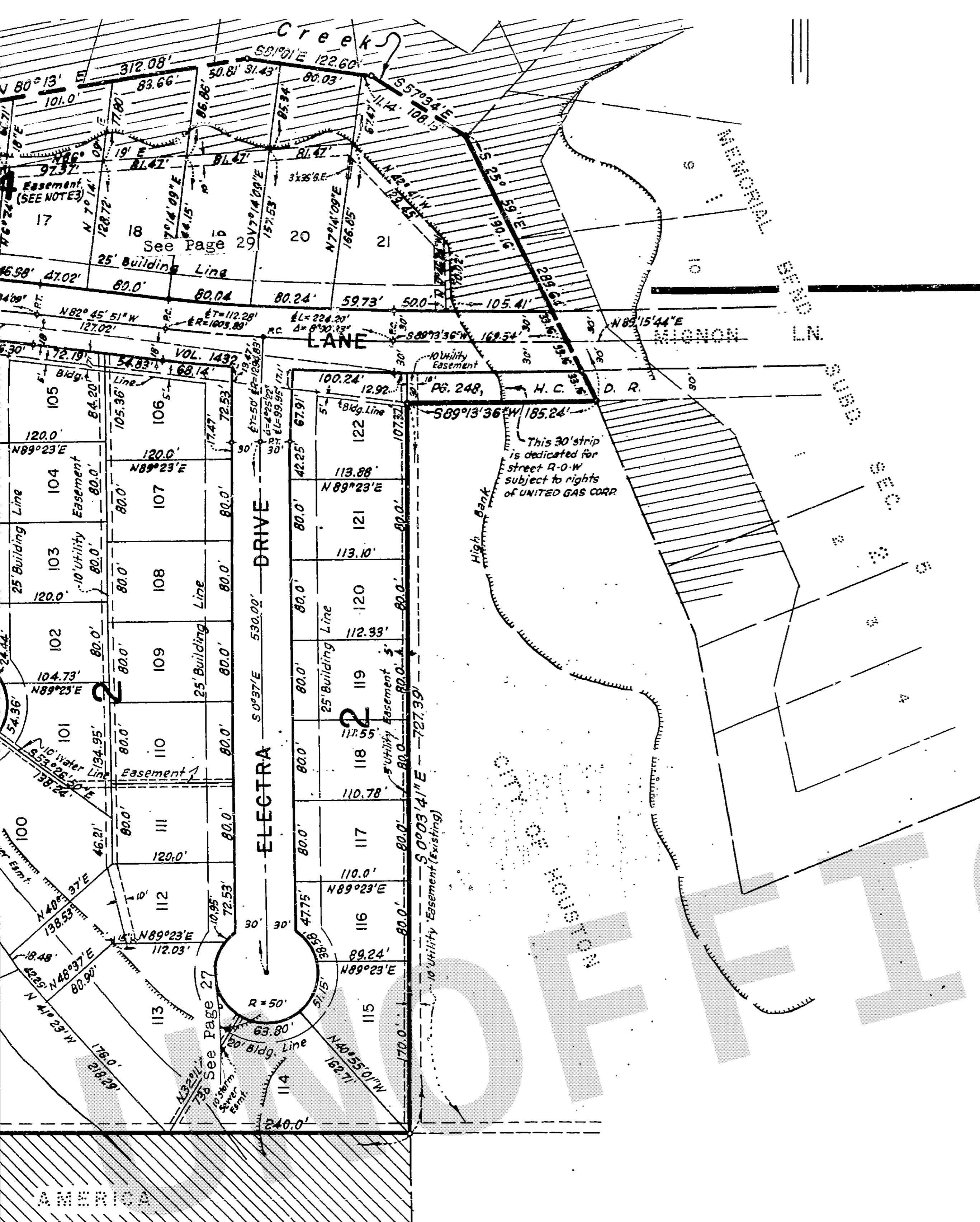
PAUL A. LEDER
CIVIL ENGINEER - LAND SURV
HOUSTON, TEXAS

SCALE 1" = 100' DATE
103 LOTS 3 BLOC

MATCH LINE

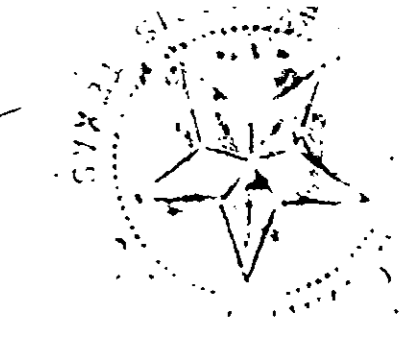
See Page 30

See Page 28



Given under my hand and seal of office, this _____ day of _____, 1961.

Lucretia Morris
Notary Public in and for Harris County, Texas.



STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared, JOHN C. HARRIS, JR., Agent and Attorney-in-Fact for PAT O'NEIL, NORMAN W. O'NEIL and THE FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein and herein set out.

Given under my hand, seal of office, this _____ day of _____, 1961.

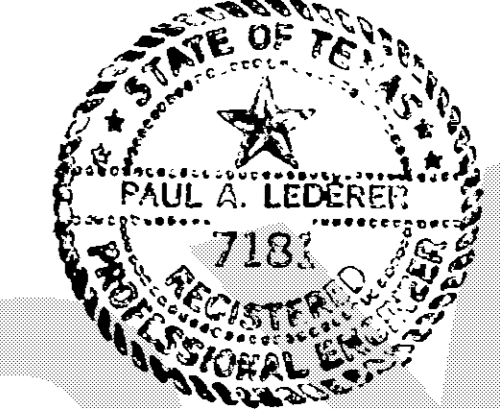
See Page 30 and _____

MATCH LINE
MATCH LINE

Notary Public in and for Harris County, Texas.

This is to certify that I, PAUL A. LEDERER, a Registered Civil Engineer of the State of Texas, have platted the above subdivision from an actual survey on the ground and that all block corners, angle points, and points of curve are properly marked with iron pipes (1-1/4" Galv. Iron Pipes), and that this plat correctly represents that survey made by me.

Paul A. Lederer
Paul A. Lederer, Reg. No. 7181



CITY OF HOUSTON
COUNTY OF HARRIS

This is to certify that the City Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of MEMORIAL GLEN, SECTION 3, as shown hereon.

IN TESTIMONY WHEREOF, witness the official signature of the Chairman and Secretary of the City Planning Commission of the City of Houston, Texas, this _____ day of _____, 1961.

Rodney S. Solifant
Secretary-Engineer

Milton B. McQuay
Chairman

STATE OF TEXAS
COUNTY OF HARRIS

I, R. E. TURRENTINE, JR., Clerk of the County Court of Harris County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on _____, 1961, at _____ o'clock, _____ A.M., and duly recorded on _____, 1961, at _____ o'clock, _____ A.M., in Vol. _____, Page _____ of record of _____.

WITNESS my hand and seal of office, at Houston, the day and date last above written.

R. E. TURRENTINE, JR., Clerk County Court
Harris County, Texas.

By *J. A. Laull*
This certificate is valid only as to the instrument on which the original signature is applied and only to the extent that such instrument is not altered or changed after recording.

MEMORIAL GLEN SECTION 3

A SUBDIVISION OF 40.725 ACRES IN
CHRISTIANA WILLIAMS SURVEY A-834 &
GEORGE L. BELLOWS SURVEY A-3,
HARRIS COUNTY, TEXAS.

FIRST MEMORIAL GLEN CORPORATION
SECOND MEMORIAL GLEN CORPORATION
THIRD MEMORIAL GLEN CORPORATION
JOSEPH J. JOHNSON, PRESIDENT

AND
A. MASCARI
OWNERS

PAUL A. LEDERER
CIVIL ENGINEER - LAND SURVEYOR
HOUSTON, TEXAS

SCALE 1" = 100' DATE JUNE, 1961

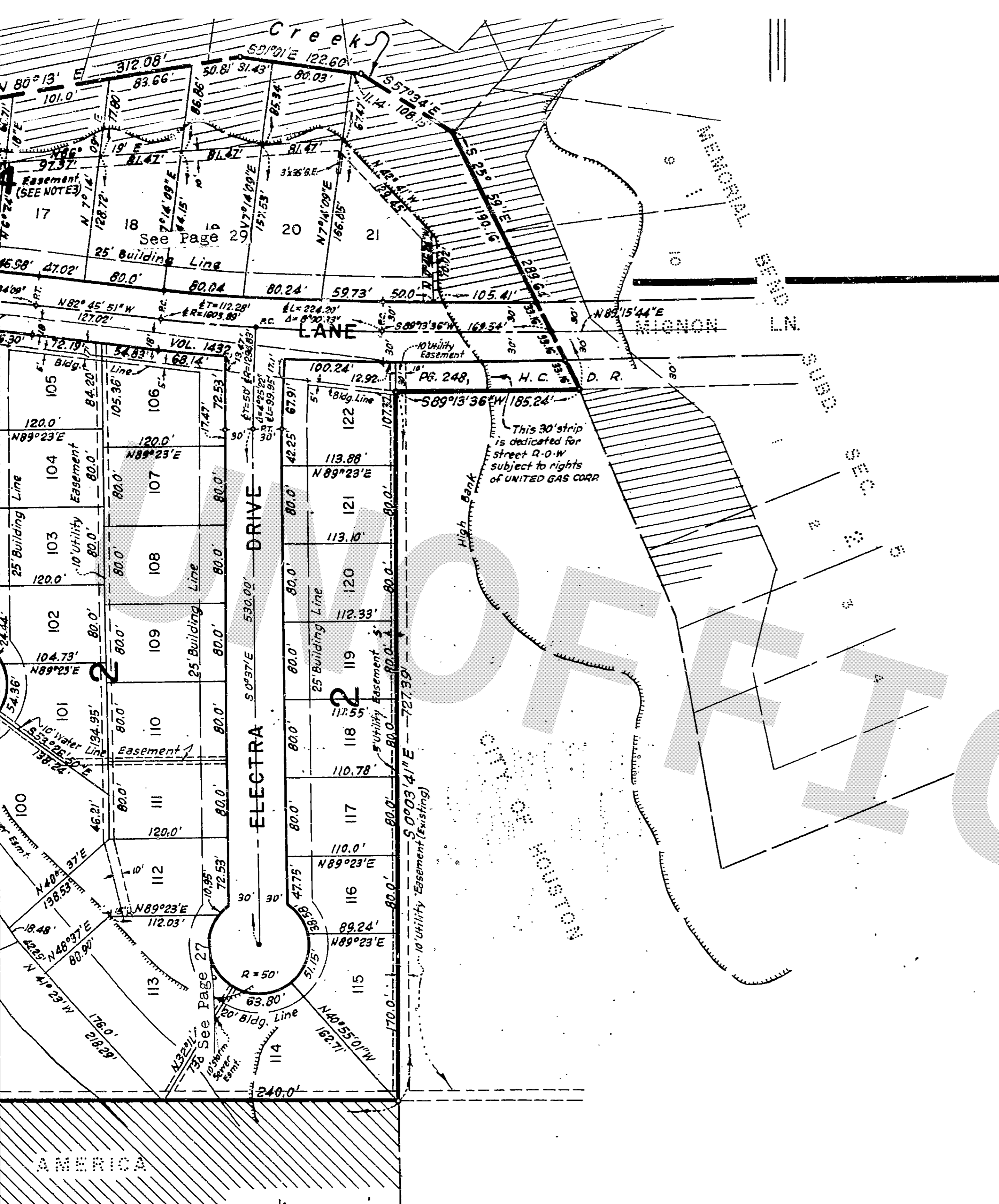
103 LOTS 3 BLOCKS

MAP RECORDS OF
HARRIS COUNTY, TEXAS
VOL. 83 PAGE 28
R. E. TURRENTINE Jr.
COUNTY CLERK
HARRIS COUNTY, TEXAS

MEMORIAL GLEN SEC. 3
This is 1 of 5 Pages

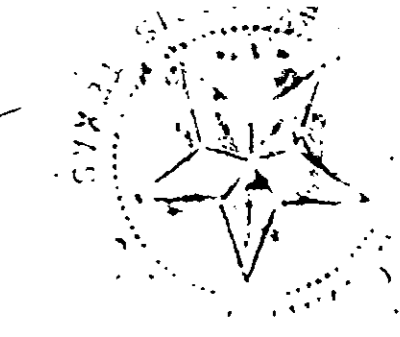
planting, and other
ingage facility, and
his easement except
common lot line un-
th R.O.W of the
his plat shall be kept
ions.
ited Gas Co.

MATCH LINE
MATCH LINE



Given under my hand and seal of office, this _____ day of _____, 1961.

Luigi Manies
Notary Public in and for Harris County, Texas.



STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared, JOHN C. HARRIS, JR., Agent and Attorney-in-Fact for PAT O'NEIL, NORMAN W. O'NEIL and THE FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein and herein set out.

Given under my hand, seal of office, this _____ day of _____, 1961.

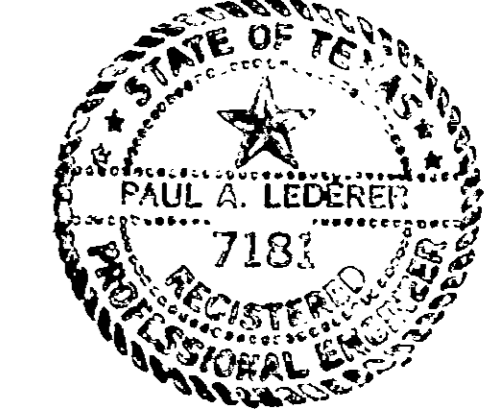
See Page 30 and _____

MATCH LINE
MATCH LINE

Notary Public in and for Harris County, Texas.

This is to certify that I, PAUL A. LEDERER, a Registered Civil Engineer of the State of Texas, have plotted the above subdivision from an actual survey on the ground and that all block corners, angle points, and points of curve are properly marked with iron pipes (1-1/4" Galv. Iron Pipes), and that this plat correctly represents that survey made by me.

Paul A. Lederer
Paul A. Lederer, Reg. No. 7181



CITY OF HOUSTON
COUNTY OF HARRIS

This is to certify that the City Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of MEMORIAL GLEN, SECTION 3, as shown hereon.

IN TESTIMONY WHEREOF, witness the official signature of the Chairman and Secretary of the City Planning Commission of the City of Houston, Texas, this _____ day of _____, 1961.

Paul S. Solifant
Secretary-Engineer

Milton B. McQuay
Chairman

STATE OF TEXAS
COUNTY OF HARRIS

I, R. E. TURRENTINE, JR., Clerk of the County Court of Harris County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on _____, 1961, at _____ o'clock, _____ A.M., and duly recorded on _____, 1961, at _____ o'clock, _____ A.M., in Vol. _____, Page _____ of record of _____.

WITNESS my hand and seal of office, at Houston, the day and date last above written.

R. E. TURRENTINE, JR., Clerk County Court
Harris County, Texas.

By *J. J. [Signature]*
This certificate is valid only if attached to the instrument on which the original signature is applied and only to the extent that such instrument is not altered or changed after recording.

MEMORIAL GLEN
SECTION 3

A SUBDIVISION OF 40.725 ACRES IN
CHRISTIANA WILLIAMS SURVEY A-834 &
GEORGE L. BELLOWS SURVEY A-3,
HARRIS COUNTY, TEXAS.

FIRST MEMORIAL GLEN CORPORATION
SECOND MEMORIAL GLEN CORPORATION
THIRD MEMORIAL GLEN CORPORATION
JOSEPH J. JOHNSON, PRESIDENT

AND
A. MASCARI
OWNERS

PAUL A. LEDERER
CIVIL ENGINEER - LAND SURVEYOR
HOUSTON, TEXAS

MAP RECORDS OF
HARRIS COUNTY, TEXAS
VOL. 83 PAGE 28
R. E. TURRENTINE Jr.
COUNTY CLERK
HARRIS COUNTY, TEXAS

MEMORIAL GLEN SEC. 3
This is 1 of 5 Pages

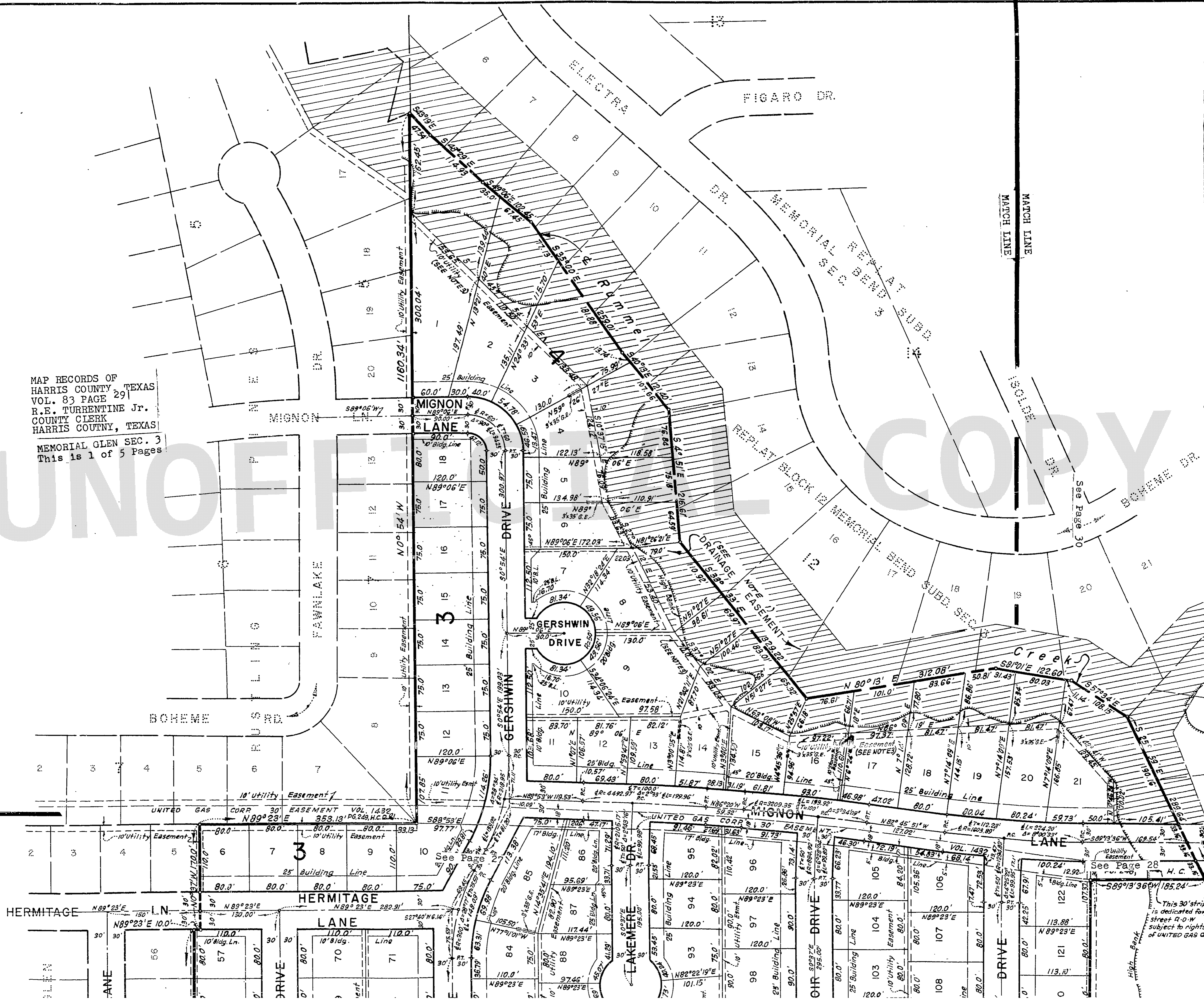
SCALE 1" = 100' DATE JUNE, 1961
103 LOTS 3 BLOCKS

planting, and other
ingage facility, and
his easement except
common lot line un-
th R.O.W of the
his plat shall be kept
ions.
ited Gas Co.

MATCH LINE
MATCH LINE

MAP RECORDS OF
HARRIS COUNTY TEXAS
VOL. 83 PAGE 29
R.E. TURRENTINE Jr.
COUNTY CLERK
HARRIS COUNTY, TEXAS

MEMORIAL GLEN SEC. 3
This is 1 of 5 Pages



MATCH LINE

MATCH LINE

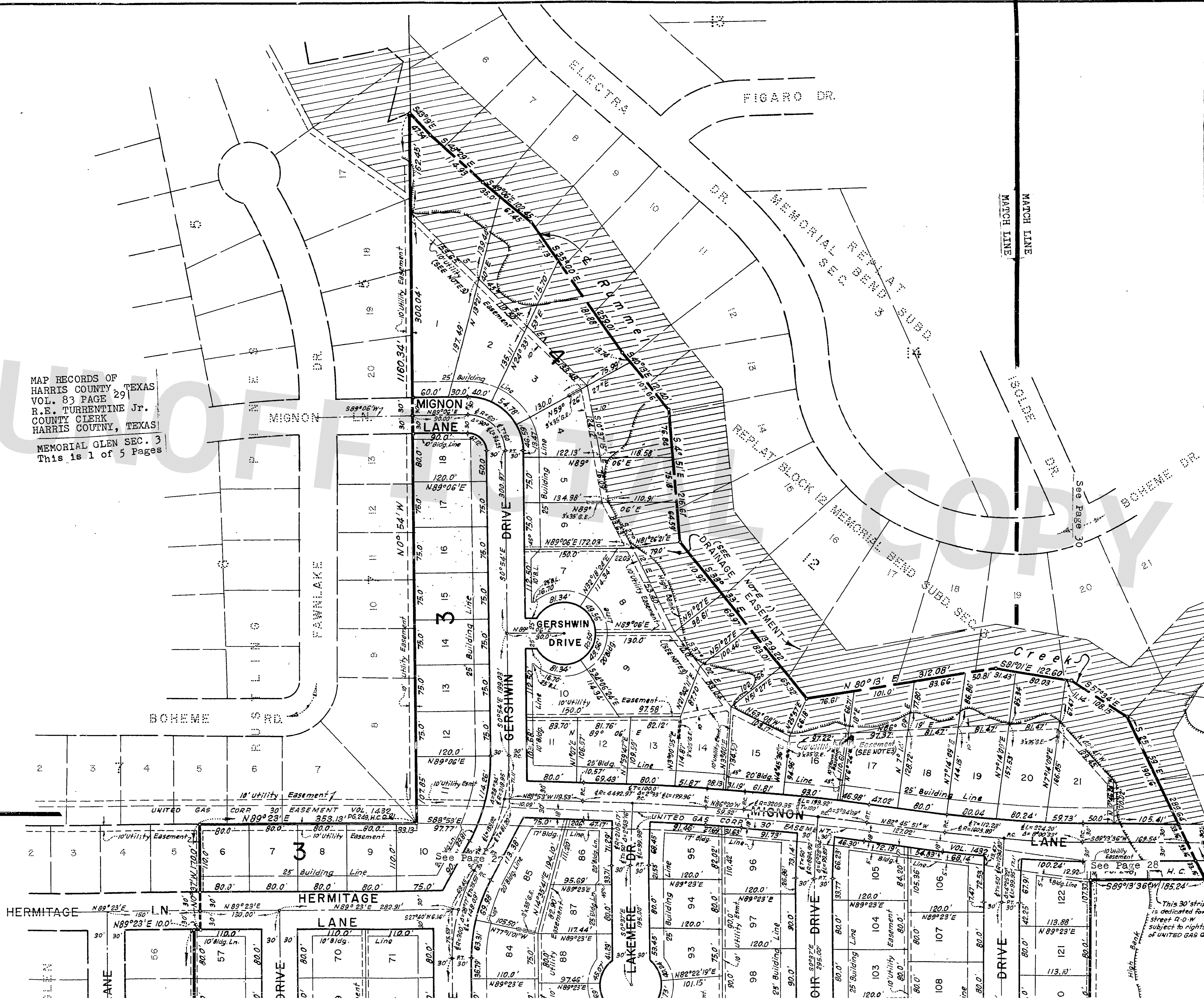
See Page 30

This 30' strip is dedicated for street R.O.W. subject to rights of UNITED GAS CO.

Highway Bank

MAP RECORDS OF
HARRIS COUNTY TEXAS
VOL. 83 PAGE 29
R.E. TURRENTINE Jr.
COUNTY CLERK
HARRIS COUNTY, TEXAS

MEMORIAL GLEN SEC. 3
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MATCH LINE

MATCH LINE

See Page 30

This 30' strip is dedicated for street R.O.W. subject to rights of UNITED GAS CO.

Highway Bank

1961 AUG 30 AM 11 50

STATE OF TEXAS
COUNTY OF HARRIS

1. We, JOSEPH J. JOHNSON and ROBERT L. BUCK, President and Secretary respectively of FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION, and A. MASCARI, owners of the property subdivided in the above and foregoing map of MEMORIAL GLEN SECTION 3, do hereby make subdivision of said property for and on behalf of said FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION, and A. MASCARI, according to the lines, lots, building lines, streets, alleys, parks and easements thereon shown and designate said subdivision as MEMORIAL GLEN SECTION 3, located in the CHRISTIANA WILLIAMS SURVEY A-834, HARRIS COUNTY, TEXAS, and on behalf of said FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION and A. MASCARI, dedicate to the public use, as such, all of the streets, alleys, parks and easements shown thereon forever and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of the streets or alleys to conform to such grades and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

2. We, PAT O'NEIL, NORMAN W. O'NEIL and THE FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, owners and holders of a lien upon a portion of said property, acting herein, by and through our Agent and Attorney-In-Fact, JOHN C. HARRIS, JR., of Harris County, Texas, do hereby ratify and confirm said subdivision and dedication, and do hereby in all things subordinate to said subdivision and dedication the lien against said land owned and held by us.

3. There is also dedicated for utilities an unobstructed aerial easement five (5) feet wide from a plane twenty (20) feet above the ground upward located adjacent to all easements shown hereon.

4. We hereby covenant and agree with the City of Houston and/or Harris County and/or any property owner that utility easements shown on acreage are hereby established as shown.

5. We hereby covenant and agree that all lots within the boundaries of this subdivision are for residential purposes unless otherwise noted.

MAP RECORDS OF
HARRIS COUNTY, TEXAS
VOL. 83 PAGE 30
R.E. TURRENTINE Jr.
COUNTY CLERK
HARRIS COUNTY, TEXAS
MEMORIAL GLEN SEC. 3
This is 1 of 5 Pages

WITNESS my hand in Houston, Harris County, Texas, this 7th day of July, 1961.

OWNER
A. Mascari
A. Mascari

IN TESTIMONY WHEREOF, the FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION and THIRD MEMORIAL GLEN CORPORATION, have caused these presents to be signed by JOSEPH J. JOHNSON, its President, therunto authorized, attested by its Secretary, ROBERT L. BUCK, and its common seal hereunto affixed this 28th day of July, 1961.

OWNERS
FIRST MEMORIAL GLEN CORPORATION
SECOND MEMORIAL GLEN CORPORATION
THIRD MEMORIAL GLEN CORPORATION

By *Joseph J. Johnson*
Joseph J. Johnson, President

Attest: *Robert L. Buck*
Robert L. Buck, Secretary

John C. Harris, Jr. Agent and Attorney-in-Fact for Pat O'Neil, Norman W. O'Neil and The First-Wichita National Bank, Wichita Falls, Texas, Trustee.

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared JOSEPH J. JOHNSON, President and ROBERT L. BUCK, Secretary of the FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION and THIRD MEMORIAL GLEN CORPORATION, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporations.

Given under my hand and seal of office, this 26th day of July, 1961.

Shirley Ann...
Notary Public in and for Harris County, Texas.

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared A. MASCARI, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out.

Given under my hand and seal of office, this 7th day of July, 1961.

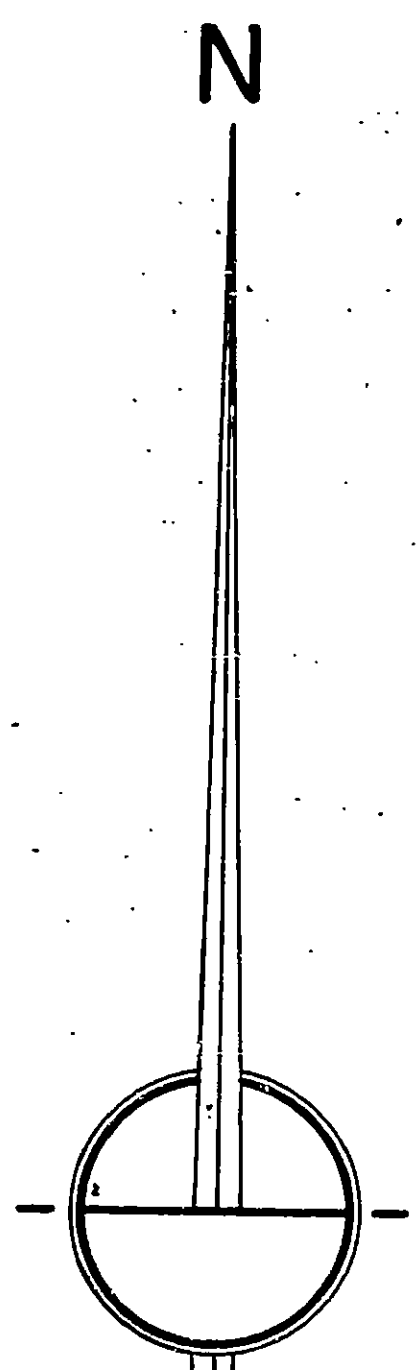
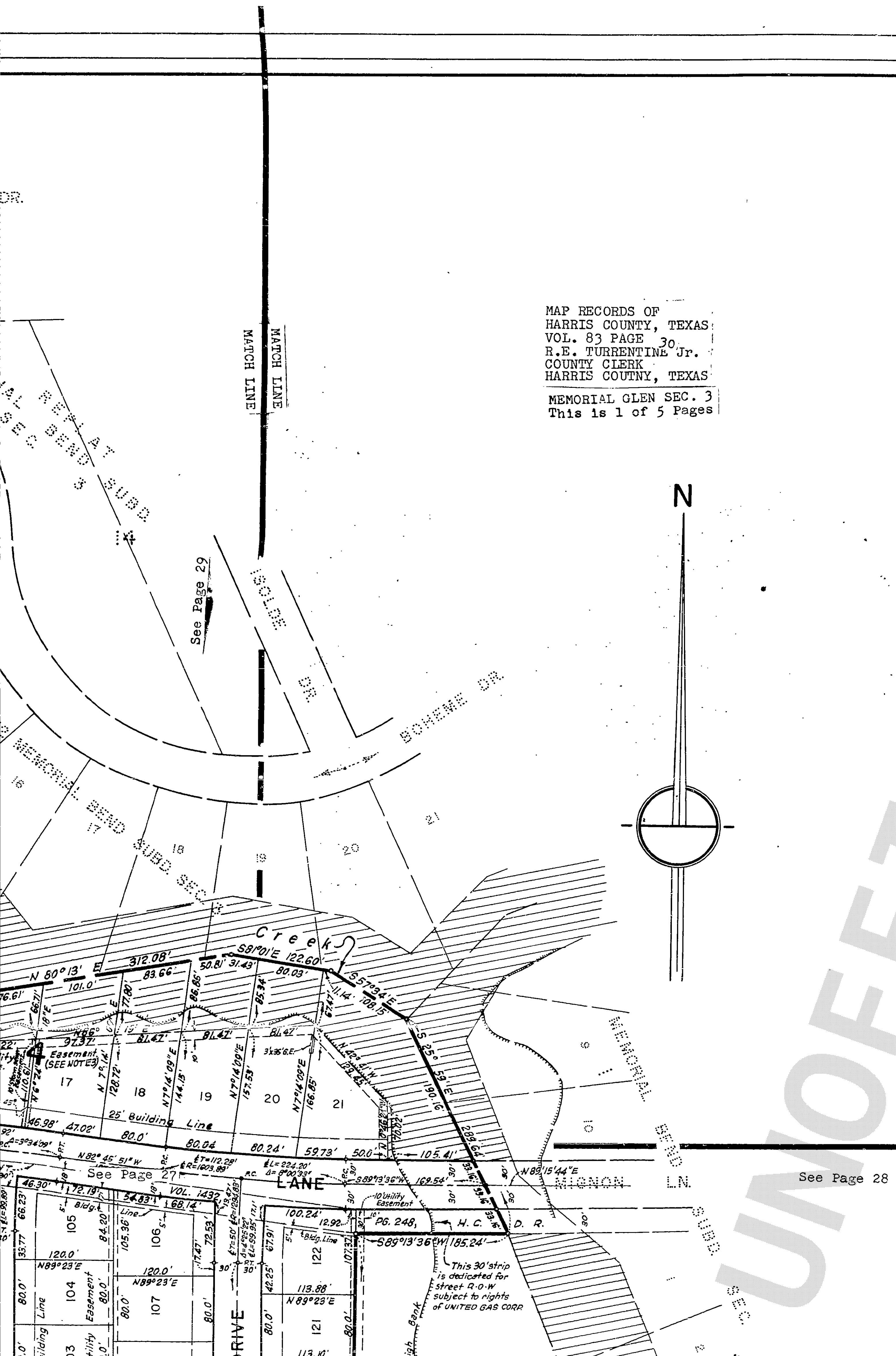
Shirley Ann...
Notary Public in and for Harris County, Texas.

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared, JOHN C. HARRIS, JR., Agent and Attorney-in-Fact for PAT O'NEIL, NORMAN W. O'NEIL and THE FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein and herein set out.

Given under my hand and seal of office, this _____ day of _____, 1961.

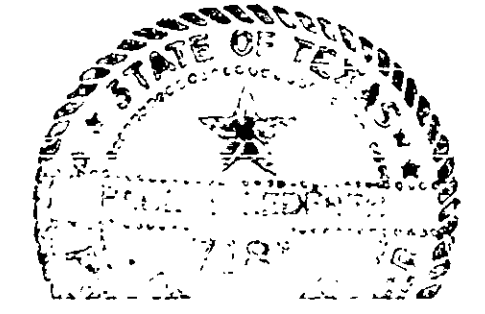
Shirley Ann...
Notary Public in and for Harris County, Texas.



UNOFFICIAL

This is to certify that I, PAUL A. LEDERER, a Registered Civil Engineer of the State of Texas, have platted the above subdivision from an actual survey on the ground and that all block corners, angle points, and points of curve are properly marked with iron pipes (1-1/4" Galv. Iron Pipes), and that this plat correctly represents that survey made by me.

Paul A. Lederer
Paul A. Lederer, Reg. No 7181



1961 AUG 30 AM 11 50

STATE OF TEXAS
COUNTY OF HARRIS

1. We, JOSEPH J. JOHNSON and ROBERT L. BUCK, President and Secretary respectively of FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION, and A. MASCARI, owners of the property subdivided in the above and foregoing map of MEMORIAL GLEN SECTION 3, do hereby make subdivision of said property for and on behalf of said FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION, and A. MASCARI, according to the lines, lots, building lines, streets, alleys, parks and easements thereon shown and designate said subdivision as MEMORIAL GLEN SECTION 3, located in the CHRISTIANA WILLIAMS SURVEY A-834, HARRIS COUNTY, TEXAS, and on behalf of said FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION, THIRD MEMORIAL GLEN CORPORATION and A. MASCARI, dedicate to the public use, as such, all of the streets, alleys, parks and easements shown thereon forever and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of the streets or alleys to conform to such grades and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

2. We, PAT O'NEIL, NORMAN W. O'NEIL and THE FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, owners and holders of a lien upon a portion of said property, acting herein, by and through our Agent and Attorney-in-Fact, JOHN C. HARRIS, JR., of Harris County, Texas, do hereby ratify and confirm said subdivision and dedication, and do hereby in all things subordinate to said subdivision and dedication the lien against said land owned and held by us.

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R.E. TURRENTINE Jr.
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WITNESS my hand in Houston, Harris County, Texas, this 7th day of July, 1961.

OWNER
A. Mascari
A. Mascari

IN TESTIMONY WHEREOF, the FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION and THIRD MEMORIAL GLEN CORPORATION, have caused these presents to be signed by JOSEPH J. JOHNSON, its President, thereunto authorized, attested by its Secretary, ROBERT L. BUCK, and its common seal hereunto affixed this 28th day of July, 1961.

OWNERS
FIRST MEMORIAL GLEN CORPORATION
SECOND MEMORIAL GLEN CORPORATION
THIRD MEMORIAL GLEN CORPORATION

LIENHOLDERS

By *John C. Harris, Jr.*
John C. Harris, Jr., Agent and Attorney-in-Fact for Pat O'Neil, Norman W. O'Neil and The First-Wichita National Bank, Wichita Falls, Texas, Trustee.

By *Joseph J. Johnson*
Joseph J. Johnson, President

Attest: *Robert L. Buck*
Robert L. Buck, Secretary

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared JOSEPH J. JOHNSON, President and ROBERT L. BUCK, Secretary of the FIRST MEMORIAL GLEN CORPORATION, SECOND MEMORIAL GLEN CORPORATION and THIRD MEMORIAL GLEN CORPORATION, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporations.

Given under my hand and seal of office, this 26th day of July, 1961.

Notary Public in and for Harris County, Texas.

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared A. MASCARI, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein and herein set out.

Given under my hand and seal of office, this 7th day of July, 1961.

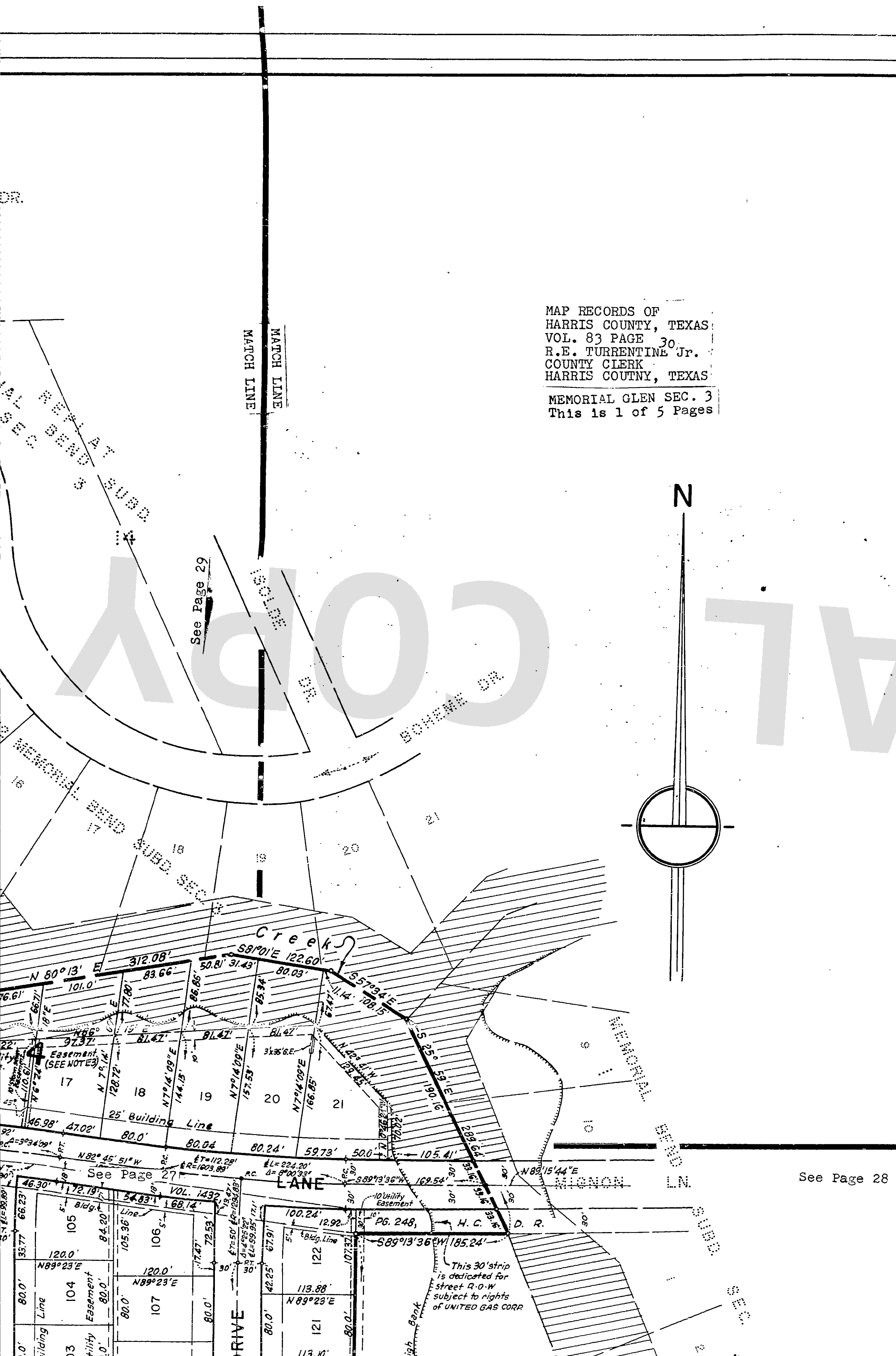
Notary Public in and for Harris County, Texas.

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared, JOHN C. HARRIS, JR., Agent and Attorney-in-Fact for PAT O'NEIL, NORMAN W. O'NEIL and THE FIRST-WICHITA NATIONAL BANK OF WICHITA FALLS, TEXAS, TRUSTEE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein and herein set out.

Given under my hand and seal of office, this _____ day of _____, 1961.

Notary Public in and for Harris County, Texas.



See Page 28

This is to certify that I, PAUL A. LEDERER, a Registered Civil Engineer of the State of Texas, have platted the above subdivision from an actual survey on the ground and that all block corners, angle points, and points of curve are properly marked with iron pipes (1-1/4" Galv. Iron Pipes), and that this plat correctly represents that survey made by me.

Paul A. Lederer
Paul A. Lederer, Reg. No 7181

